

**Antrim County**  
**District 5**  
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**July 2024**

**County Employment Opportunities**

- Antrim County Transportation-Mechanic (FT)
- Antrim County Transportation-Driver (PT)
- Commission on Aging-Mancelona Meal Site Coordinator (PT)
- Commission on Aging-Central Lake Meal Site Coordinator (PT)
- Commission on Aging-Homemaker (PT)
- Maintenance Department-Custodian (PT)
- Sheriff's Office-Road Patrol (FT)
- Sheriff's Office-Corrections (FT)

**County Building-**

Ribbon cutting with raising of the flags took place on June 20<sup>th</sup> during a public open house. COA provided snacks and correction staff gave jail tours. MSU extension master gardeners volunteered to plant a native garden in the front of the building for cost savings for annual landscape maintenance.

**Grove Street Annex-**

The demolition to this building will take place after DTE disconnects the gas line. More information in the Antrim County June Bulletin on my website.

**Public Safety Center-**

The board approved ballot language regarding construction for a \$25.5 million bond proposal that would be decided by voters in the November 5<sup>th</sup> election. The preparation of many informational outreach materials is underway with informational presentations expected in August. Contact [countyadmin@antrimcounty.mi.gov](mailto:countyadmin@antrimcounty.mi.gov) or 231-533-6265 if your group would like a public safety center presentation.

**Correction transport vehicle-**

Moved by LaVanway, and seconded by Helwig, that the Board approve and authorize a budget amendment and release of funds to purchase one transport vehicle for the Sheriff's Office Corrections division, a 2024 Chrysler Voyager from LaFontaine CDJR of Lansing at a cost not to exceed \$40,628.00. Motion carried as follows: Yes – Hefferan, Rubingh, VanAlstine, Helwig, LaVanway; No – None; Absent –None.